

ORIENTAL PHILOSOPHY AND COMPARATIVE RELIGION



1443 Q St., N. W.

SUBJECT OF LECTURE
SUNDAY EVENING

February 25th,

AT 8:15

“NON-RESISTANCE.”

(Continuation)

WEDNESDAY
EVENING,

February 27th,

AT 8:15

“CLAIRVOYANCE AND
TELEPATHY”.

Non-Resistance, we are taught, is the attitude which leads the Disciple, when smitten on the one cheek, to feel no hatred in his heart towards the aggressor, but to send out to him the wave of *love and peace*. “Turn to him the other also,” says our Master.

“A soft answer turneth away wrath,” says the wise man.

Resist not Evil, but overcome Evil with Good.

Resistance, Toil, Struggle, the Strenuous Life, these are the rules today of life in the world.

Non-Resistance is the spiritual Law which is destined in the near future to replace all these, and rule the world in *peace*.

“In those days the lion shall lie down with the lamb, nor shall they hurt nor destroy in all my Holy Mountain, saith the Lord”.

Then wars shall cease, and Progress, true Progress, shall become possible.

Then will our Great Men, our Pioneers and Reformers be aided, not hindered, in their work for the advancement of the Race, and the knowledge of the Lord will speedily cover the earth as the waters cover the sea.

Questions asked in the After-Talk:

Is *fear* Resistance?

Should we look upon poverty as due to Karma, and not try to change our condition?

How is it that so many people of Genius have had to struggle with Poverty?

What is the distinction between Non-Resistance and Inertia?

Is want of Faith Resistance?

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